

EAST BUCHANAN COMMUNITY SCHOOL DISTRICT
AGENDA - Regular School Board Meeting
December 10, 2025 at 5:00 p.m. in Library - Outside Library Entrance

1. **CALL TO ORDER /MISSION STATEMENT** - To challenge students to think critically, communicate effectively, develop values and contribute to society.
2. **PUBLIC FORUM** - During this time we welcome interested persons who may wish to present comments, suggestions, or concerns in regard to any programs operated by the school district. However, an item must be included on the Agenda before the Board can officially act upon it.
3. **APPROVE AGENDA**
4. **APPROVE CONSENT AGENDA**
 - a. Minutes from Regular Meeting on November 12, 2025
 - b. Personnel Changes
https://docs.google.com/spreadsheets/d/1JmAtWeBe41FIU84hzS2yzW5Ov6Wjnx4B_Gx8nQBJAE/edit?gid=626273134#gid=626273134
 - c. List of Bills
 - d. Financial Reports
5. **AGENDA ITEMS**
 - a. Board Policy Review - 2nd Reading
 - 503.9 - Student Use of Personal Electronic Devices
 - b. Approve Use of Education Support Personnel Salary Supplement (ESPSS) Funds
 - c. Examine and Settle FY25 Financial Reports
 - d. Official Canvass of Election Results
 - e. Appreciation of Outgoing Board Members
 - f. Appointment of Board Secretary as President Pro-Tem
6. **ADJOURNMENT OF RETIRING BOARD**
7. **CALL TO ORDER FOR THE ORGANIZATIONAL MEETING BY PRESIDENT PRO-TEM**
 - a. Oath of Office to New Members
 - b. Election of President
 - c. Election of Vice-President
 - d. Appoint Board Secretary
 - e. Appoint Board Treasurer
 - f. Appoint Legal Counsel
 - g. Approve Official Depositories
 - h. Name Official Publication
 - i. Establish Dates and Times of Regular Meetings of the Board
 - j. Appoint two Board Members to Employee Handbook Committee
 - k. Appoint two Board Members to Negotiations Committee
 - l. Appoint one Board Member to Buchanan County Conference Board
8. **COMMUNITY/PROGRAM PRESENTATIONS**
9. **ADMINISTRATIVE UPDATES & REPORTS**
 - a. Elementary Update
 - b. Secondary Update
 - c. District Update
 - d. Facilities Update

10. AGENDA

- a. Approve Cooperative Sharing Agreement with Independence CSD
 - Boys Soccer
 - Girls Soccer
 - Boys Bowling
 - Girls Bowling
- b. Board Policy Review
 - 501.10 - Chronic Absenteeism and Truancy
- c. Approval of 12-Passenger Van Purchase
- d. Approval of SBRC Application
- e. Approve Changes to MS/HS Student Handbook

11. STUDENT QUESTIONS

12. #BUCPR1DE

13. ADJOURN